

**Town of Pownal**  
**Board of Selectmen**  
Agenda  
March 14, 2011

**Call to Order**

**Minutes**

**Warrant #37**

**Consent Items**

**Discussion with the Public**

**Guest Speakers**

**Department Head Reports**

**Written Correspondence**

**Unfinished Business**

**New Business**

**Adjournment**

